

#### 2616 SE Dixie Highway Stuart, FL 34996

## Home Arts Department

Martin County Fair - February 14-22, 2025

## CELEBRATING 60 YEARS!

Upon signing the Martin County Fair & Youth Livestock Show entry form, the exhibitor, parent and/or guardian agree that the Martin County Fair Association, Inc. and the County of Martin and/or it representatives are not to be held responsible for any exhibit entered for exhibition or for personal injury due to accidents, fire, theft or providential destruction. The Fair Association will exercise responsible vigilance in the care of exhibits for exhibition, but exhibits are entered at owner's risk. Any exhibits entered may be photographed and used by Fair Association for marketing. The Martin County Fair Association, Inc., assumes no responsibility in case of loss or damage to exhibits from any cause and upon this condition only are exhibits accepted.

Date	Building Hours	Midway Hours
Feb. 14, Fri.	4:30 pm - 9:00 pm	4:30 pm - Midnight
Feb. 15, Sat.	Noon - 10:00 pm	Noon - Midnight
Feb 16, Sun.	Noon-9:00pm	Noon - 11:00 pm
Feb 17, Mon.	Noon-9:00 pm	Noon - 10:00 pm
Feb 18, Tues.	4:30 pm - 9:00 pm	4:30 pm - 10:00 pm
Feb 19, Wed.	4:30 pm - 9:00 pm	4:30 pm - 10:00 pm
Feb 20, Thur.	4:30 pm-9:00 pm	4:30 pm - 10:00 pm
Feb 21, Fri.	4:30 pm - 10:00 pm	4:30 pm - Midnight
Feb 22, Sat.	Noon - 10:00 pm	Noon - Midnight

#### MARTIN COUNTY FAIR

2616 SE Dixie Highway • Stuart, FL 34996 www.MartinCountyFair.com Information 772-220-3247



# Home Arts Department CATALOG

February 14-22, 2025 - MartinCountyFair.com

#### **ENTRY DATES**

Saturday, Jan 25, 11am - 3pm Sunday, Jan 26, 11am - 3pm

#### **CULINARY ARTS**

Saturday, Jan 25, 11am - 3pm Sunday, Jan 26, 11am - 3pm

#### PICK-UP DATES

Items & Award Money Sunday, Feb 23, Noon - 3pm

Money & Entries not picked up by Thursday. March 5, will be forfeited.

#### **CATEGORIES**

- Creative Arts / Hobbies
  - Culinary Arts
    - Fine Arts
  - Horticulture
  - Photography

#### **AWARDS**

**BEST IN CATEGORY** PURPLE ROSETTE & \$25

#### **ATTENTION CRAFTERS!**

New! Your handmade crafts may now be placed in our new "Florida Laving" Store and sold on consignment. Please find the details on the Fair website.

#### **GENERAL RULES**

Exhibits are open to ages 8 years old & up, in 2 age groups. Complete Rules and Entry requirements are online at: www.martincountyfair.com/fair/home-arts-info Exhibits are limited to 2 entries.

Exhibits may not be removed before the Fair ends.

The Fair Management reserves the right to refuse any entry deemed unsuitable as a Martin County Fair & Youth Livestock Show exhibit GATE ADMISSION PASSES ARE NOT ISSUED TO EXHIBITORS.

#### **ENTRY FORMS**

Online at https://www.martincountyfair.com/fair/home-arts-info/ Download and complete one for each piece of work entered and bring on Entry Date.

#### ELIGIBILITY

You are welcome to enter if you are a resident of Martin, St Lucie, Palm Beach, or Okeechobee Counties. Must be 8 Years old or older.

Age Groups:

Youth: 8-17 yrs Adult: 18+ yrs

#### DIVISION AWARDS **GIVEN FOR EACH** AGE GROUP

1 Place/Blue Ribbon \$10 2nd Place/Red Ribbon \$5 3rd Place/White Ribbon

First place winners only will be displayed at the Home Arts Building.

#### **IUDGING**

Each entry will be judged fairly on its own merit, using the Danish Judging System. Judging is done by the most qualified judges available The names of exhibitors are concealed during judging. The entry of only one item in a division does not necessarily guarantee the top award for that entry.

No one other than judges and committee members will be allowed to remain in the building during judging. Please do not call to request results.

#### Volunteering or **Demonstrations**

If you, or your hobby arts or crafts groups would be interested in volunteering or doing demonstrations in Home Arts, please contact the Fair Office and let us know. 772-220-3247

# CREATIVE ARTS/HOBBIES

#### **DIVISIONS**

Ceramics 101
Crochet 102
Furniture 103
Handicrafts 104
Holiday Crafts 105
Jewelry 106
Knitting 107
Legos / K'nex 108
Needlework 109
Quilting 110
Recycled/Repurposed 111
Sewing 112
Woodwork 113

Legos & K'nex are to be mounted on a sturdy base.

Every attempt will be made to ensure that small items and valuable pieces are displayed in a locked display case.

#### **ATTENTION CRAFTERS!**

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#### **CULINARY ARTS**

#### **Culinary Pie Contest**

1st Place - \$100 / 2nd Place - \$50

#### **DIVISIONS**

CANNING

Fruits 301
Jams / Jellies 302
Pickles 803
Relish 304
Salsa 806
Sauces 306
Vegetables 307
Wine / Beer 308

All Baking and Candy entries must include the recipe.

#### **JUDGING CRITERIA**

Awards are based on: Appearance, Eye Appeal. Display, Workmanship • Flavor and Texture Originality

Bring all entries in covered disposable containers, no containers will be returned. No labels on containers, use Entry Form only. ENTRY FORM found at www.MartinCountyFair.com under the Fair Tab click Home Arts.

Judge will open product to test for flavor and consistency The only acceptable containers for sealed exhibits are standard canning jars and lids. Jars must be clean. Rusty dirty caps or jars will not be accepted. No wax or paraffin may be used to seal jars. UNSEALED JARS WILL NOT BE ACCEPTED. Only dried exhibits, oils, vinegar, and juices may be in non-canning containers.

Wines, beers and liqueurs need not be sealed, but must have new corks or metal caps.

#### **FINE ARTS**

#### **DIVISIONS**

Drawing Crayon 401 Drawing Pastels 402 Drawing Pen and Ink 403

Drawing Pencil 404 Graphics/Computer 405 Painting Oil/Acrylic 406 Painting Watercolor 407 Sculpture 408

The goal of Fine Arts exhibits are to provide exposure for aspiring artists of all ages and to inspire public appreciation of locally generated art.

# SIZE OF ENTRIES: No larger than 24" x 36". No Glass in frames.

Images must be "ready to hang": Extracted framed with wire hanger or matted with binder clips (please provide your own clips).



MartinCountyFair.com

#### **HORTICULTURE**

#### **DIVISIONS**

Celebrate your success and your green thumb! Show off your inner farmer... If you grew it, bring it in!

# Flowers 501 Ornamental Plants 502 Orchids 503 Produce 504

Examples: Carrots, Peppers. Tomatoes, Basil, Cilantro, Limes, Lemons, Oranges, Mangos, Berries

#### HONEY 505

All honey and beeswax entries must have been produced within the last 12 months.

Extracted honey must be in standard pound glass jars.

Chunk honey must be submitted in one-pound chunk honey jars with wide mouths and straight sides. One piece of comb per jar.

Sole criteria of black honey is flavor.

Beeswax entries must be pure beeswax.

#### **PHOTOGRAPHY**

#### **DIVISIONS**

- \* Digital Black & White 601 \* Digital Color 602
- \*\* Digital Manipulation 603 ^ Film B&W 604
  - ^ Film Color 605

Calling all shutterbugs! This is your chance to show the community your creative eye.

### SIZE of Entries: Photographs will be no smaller than 8" x 10" and no larger than 11" x 14".

Images must be "ready to hang". framed with wire hanger, or matted with binder clips (please provide your own clips).

- \* Digital means use of Digital Camera
- \*\* Digital Manipulation means Photoshop or similar software enhancements.
- ^ Film means Film Camera.