



Bid # \_\_\_\_\_  
Office Use Only

## LIVESTOCK SALES REGISTRATION

Martin County Fair Association, Inc.  
2616 SE Dixie Hwy., Stuart, FL 34996  
Phone: 772-220-3247 Email: Livestock@martincountyfair.com

Name Announced by Auctioneer: \_\_\_\_\_

### ATTENTION LIVESTOCK BUYERS

Please be informed that the Martin County Fair Association, Inc. (MCFA)/Board of Directors (Board) reserves the right, in its absolute discretion, to refuse to issue a bid number to any potential buyer. In the event of a situation that is beyond the control of the MCFA/Board, and it becomes necessary, the MCFA/Board reserves the right to replace the meat with equal or better quality, and the bidder shall remain obligated to pay the bid price for the auction purchase.

Purchaser(s) Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

### PAYMENT DUE AT SALE

Method of Payment:  MC  VISA  AMEX  OTHER CC  Check  Cash

\*\*\*There will be a 3% bank processing fee added to all credit card charges

Please check if you would like a Buyer plaque(s).

Qty: \_\_\_\_\_

Please check if you are purchasing as a group.

Number Attending for Bidding  
Steer Auction \_\_\_\_\_  
Swine Auction \_\_\_\_\_

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**Terms & Conditions**

I understand that payment is due the night of the auction made by either cash, check, or credit card

I understand that if for any reason payment is voided (non-sufficient funds or declined) I have fifteen (15) days from the day of the auction to pay my balance or I will be charged 1.5% interest fee monthly (18% annum) after thirty (30) days.

I understand and agree that as a signer of the Bill of Sale, I will be responsible for the full amount should the business, organization, etc. purchasing the animal fail to make payment.

I understand and agree that this is a terminal sale for all market steer & swine. My options for disposition will be resale or processing through the contracted meat processor of the Martin County Fair Association Inc.

THE PERSON SIGNING BELOW GUARANTEES PAYMENT WITH THIS NUMBER AND HAS READ AND UNDERSTANDS THE CONDITIONS OF THE SALE AS SET FORTH ABOVE.

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

We must have a contact person and phone number, so that we can notify of the meat pick-up date and time. Meat not picked up will return with the processor. Responsibility falls to the buyer or representative to be available on the date and time of pick-up.

Thank you for supporting our youth exhibitors at the Market County Fair & Youth Livestock Show.

Martin County Fair Association, Inc.